

An open letter to all the *Admor'im* and Rabbis - This chain of disasters - until when?

We are all believers and sons of believers that everything that transpires in our world is decreed from heaven! The question is, "What is *Hashem* asking of us now?"

It is incumbent upon us, the ultra-Orthodox who seriously undertake to fulfill *Hashem's* will, to make a poignant mental assessment and investigate why *Hashem* has done this to us. We see that the decrees are intensifying. The corona and all its consequences, the Meron disaster, the missiles, and the disaster at the Karlin -Stolin Shul in Giv'at Ze'ev. Will it stop there? No. Unfortunately no, it will not stop. Rather, tragedy will follow tragedy until we wake up to the truth and understand what *Hashem* Blessed be He, demands of us.

The *Ramba"m* wrote in the laws of fasting, "If we do not cry out to *Hashem*, but instead say that a catastrophe happened to us as statistics of the world, this is cruelty, and causes one to become influenced by evil deeds, and cling to them. This will subsequently cause more trouble.

We were forewarned about this by the *Tzaddik* of Otwozck, the "*Chofetz Chaim*", and Rav Shach [As elaborated in a previous letter we wrote]. We read in the Torah in *Tikun Leil Shavuos* "I am your god... Do not have other gods...Do not have idols...there will be retribution...". These words are being realized today as too many calamities unfold in front of our eyes. They are all consequences of women wearing wigs that are manufactured from Avoda Zora. Hundreds of thousands of our wives are wearing these wigs! Rabbi Y. Efrati wrote a letter in 2018 saying "By the request of Rabbeinu Rav Chaim Kanievsky *Shlit"a* - I am again quoting the ruling of Rabbi Y.S. Elyashiv *Zatza"l* - The hair imported from *Avoda Zora* worship places in India is hair of *Takroves Avoda Zora*. This hair is distributed from there to many wig outlets". Righteous and innocent children of *Am Yisroel*, are paying a heavy price because of the sin of their parents.

The wives of hundreds of thousands of *Chasidim* and Lithuanians walk around with wigs made of *Avoda Zora*. Each wig contains around 150,000 hairs that are equivalent to crosses. This is a proven fact. It has been researched and confirmed, that all wig hair comes from India, from *Avoda Zora* of the Indians. Our wives are wearing these wigs. The silence of the Rabbis and their lack of protesting is synonymous to a consent. Thousands of households of *Chasidim* who are meticulous in all *mitzvah* observance, major and minor, are "Kneeling and bowing to the *Ba'al* (a type of *Avoda Zora*)", by the fact that their wives wear these wigs. Millions of angels of destruction are being created from this. Rav Shach said that all their Torah and mitzvos go to support the Satan and his cohorts. Who is to blame for all this? The "Righteous Rabbi". The "distinguished *Rebbe*" who blesses and gives advice to everyone, runs *Tishim* and says Torah, and does not speak a single word against the immodesty and *Avoda Zora* hair in the wig. How can it be that the *Rebbe* sees that the "earth is burning beneath us", and disaster haunts us one after the other as a consequence of the immodesty of the Ultra-Orthodox that is raging due to these wigs, and still does not ban them?

Dear Chasidim, you should know that the catastrophe with the bleachers in Karlin Stolin was a warning. From now on, no one should stand on bleachers, as long as their wives walk around with wigs. This applies to children as well, if their mothers walk around with wigs. It is a danger to their lives. Defiant boys testified that the beginning of their deterioration was from seeing women wearing wigs. *Hashem* gave us a stern warning to wake up and to do something responsible about this problem. If we do not heed this warning, more severe warnings will follow.

Rebbs! You should rebuke your congregation and talk about the ban on the wigs, as long as there is still someone to talk to. Pretty soon it won't even help to talk about it. Voice your protests loudly, and tell your audience and congregants to burn their wigs. Even a child can already see that *Hashem* is talking to us and trying to arouse us before the great calamity that will arrive if we will not change the situation. How can you sleep at night? How can you not be afraid to carry such a responsibility, to decide the fate of thousands of Jews? If women keep wearing their wigs because of you, you have lost them in this world and the next. Yes! Strong words. The truth is tough, but *Hashem's* seal is truth. We must tell the truth, because if we do not tell the truth then who will? If you do not tell the truth, nothing from this world will result in any value to you. Neither honor, money, gold or status, will benefit you if you do not immediately correct this distortion. Proclaim already today in a strong and firm voice to all your *Chasidic* followers to take off and burn their wigs. Speak with devotion and honor for *Hashem*, even at the price of not being left with even one follower!!! With this endeavor, you will be considered

a genuine Rabbi, a true *Tzaddik* and a dedicated servant of *Hashem*. This mission has been entrusted to you. *Hashem* Blessed be He, watches over you. He knows the truth lying in your heart, and sees what will result from your efforts. Your fathers will stand in heaven for you and pray that you will not fail. It is written in Meggilas Esther: "For if you will be silent at this time, rescue and salvation will come from another source but you and your heritage will be lost". This sentence is relevant in every generation and applies to all the leaders of the people of Israel, the *Rebbes* and the Rabbis, and anyone who can influence and save the Jewish people. It is not for nothing that *Hashem* Blessed be He, crowned you as a Rabbi or *Rebbe* and gave you powers from heaven. Now, you must fulfill your role. With *Hashem's* help, you will influence thousands of followers, and at least save your own soul. You will rest assured that you have fulfilled the will of your Father in heaven. If we don't eradicate the wig and the *Avoda Zora* they're made of, and thereby silence the strict judgement, the disasters will continue to fall on us. This responsibility for Klal Yisroel is yours.

Rabbi Simcha Bunim of Otwoztk said fifty years before the Holocaust, "if Jewish women continue to wear wigs, a nation will come and destroy the Jews". All of *Am Yisroel* pray that you will make the right decision. There is not much time, and every moment we linger can determine a weak outcome of our efforts. If we do our part, *Hashem* will bless and have mercy on *Am Yisroel*.

May he redeem us, and forgive us for the sin we have sinned before him by not properly protesting and rebuking our fellow man. The *Gemara* in Shabbos (57 b) writes, "Whoever has the power to rebuke his family members and does not do so, will be held accountable for their sins. The same applies to rebuking the people of one's city, and even the entire world. The *Gemara* there (119) adds that he also holds back the rebuilding of *Yerushalayim*. The *Midrash* (*Yalkut Shoftim* 68) writes that one who resists rebuking his fellow man, is responsible for all the murders and spilt blood as if he did it himself".

Note: There are some truly righteous Rabbis and *Rebbes* who are simply unaware of the severity of the wig and the fact that they are made of *Avoda Zora*. The reason for this is that the *Gaboyim* and people around them prevent them from receiving the related material. They decide what the Rabbi will read and what he will not. These *Gaboyim* will bear the Rabbi's sin, because by doing this they prevented the salvation and many blessings from Klal Yisroel. The Rabbi could have influenced thousands of his followers to burn the *Avoda Zora* - the wig - from Klal Yisroel, and they prevented this from being done.

The organization "*Hikonu Le'bias Hamoshiach*" ("Prepare for the Coming of the Messiah"), and "*Va'ad Le'hatzolas Am Yisroel*" (The Organization for the Salvation of the People of Yisroel).

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